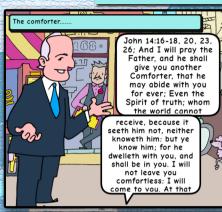
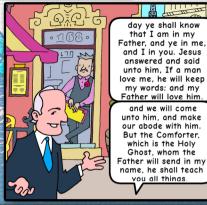
WWW.THETRANSLATIONALERT.ORG

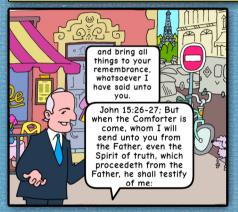
THE COMFORTER

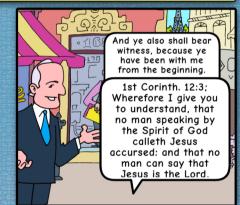
Bible & Scroll in Graphics 063



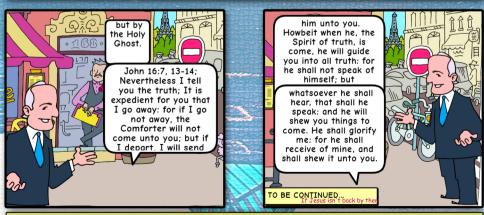


Scroll #44 paragraph 3, "Most organizations will not say Jesus is their Lord and Savior, and they do not have the true spirit, no matter what tongue that they speak in. But the elect firmly cry Jesus is their Lord and Savior and they have the true Holy Ghost, because only the true spirit will say this. I positively believe in the gift of tongues, but the real test of the Holy Spirit is not exactly gifts of the Spirit; because demons can mitate tongue and other gifts of the spirit, but cannot initiate love or the Word in the heart. The Word came before gifts were given and the Word is put ahead of all signs. If you believe 1st Corinthians 12:3, then speak for the Holy Ghost is in you. Yea this is refining time and should a man not believe this, then behold, he shall have no part in the first quickening power of My first fruit harvest, (Bride).





Galatians 5:5, 22-23, 25; For we through the Spirit wait for the hope of righteousness by faith. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. If we live in the Spirit, let us also walk in the Spirit.



Romans 8: 9-11, 14-16, 23, 26; But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. And if Christ he in you, the body is dead because of sin; but the Spirit is life because of righteausness. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Rather. The Spirit itself beareth witness with our spirit, that we are the children of God: And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, woiting for the adoption, to wit, the redemption of our body. Likewise the Spirit also helpeth our infirmities: for we know not what we should proy for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.